

# Analysis of Social Values and Religious Values in the Novel Buya Hamka by A. Fuadi

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**Abstract** This research aims to analyze social and religious values in the novel Buya Hamka of A. Fuadi's literary sociology review. Analysis of social values is a very real religious value in social activity. The structural-build theory of Robert Stanton. This research uses descriptive research that uses the qualitative method, which is a research procedure that produces descriptive data in the form of written words, quotations, assumptions, and paragraphs that are contained in the data. This is a novel by A. Fuadi. Data sources include works and novels. For data collection techniques, here the researchers use reading and recording techniques, starting with reading the entire object of the research and then reading the novel Buya Hamka. After that is the last data analysis technique, in which the researcher uses heuristic and hermeneutic theories because this research is a novel.

The results of the research show that the novel Buya Hamka by A. Fuadi analyzes the structure of the novel's builders as well as the values embedded in it, namely social values and religious values, for the social value consists of several subvalues, among others: (1) love (affection), (2) responsibility (responsibility), and (3) life harmony, which encompasses values of justice, tolerance, cooperation, and democracy. As for religious values, the first is the question of human relations with God; the second is the norm of life; and the third is the issue of behavior. (akhlak).

**Kata Kunci:** social values, geligious values, novel

## 1. Introduction

Fathurohman (2022) said that literary works in general cannot be separated from the author who created and created them, literary works are works of art that reveal the existence of mankind with all its variations and twists and turns and are created creatively and imaginatively by using aesthetic language as a medium. A literary work is a work that is essentially made by prioritizing aspects of beauty in addition to the effectiveness of delivering messages. Literary works are born from the author's thoughts about events that occur in real life. Literary works are created by authors based on their ideas and creativity, Setyorini (2022) Researchers analyzed a literary work in the form of a novel book by A. Fuadi

entitled *Buya Hamka*, this novel is one of the hand scratches of A. Fuadi he is an Indonesian writer, former journalist and social worker, he is a famous novel writer from Indonesia.

Researchers analyze the values that exist in a novel where the novel presents the values that have been contained in the researcher's analysis, namely social values and religious values, in this case the researcher analyzes based on the novel *Buya Hamka* by A. Fuadi, so this study is useful to find out more about social values and religious values in the novel. In addition, other research is expected to provide knowledge about social values and religious values or other values that exist in a novel and can be used as a source of reading. The definition of novels according to HB Jassin's (2019) view states that novels are prose essays, namely stories that tell an extraordinary event from people's lives. Novels present a variety of varied story content, therefore to examine the content of the novel there are several approaches that can be used. One approach that can be used to study the content of novels is the literary sociology approach. Roysa (2021) A novel is a concern in life when experiencing tension and is centered on living with affirmation. Novels have more ease and difficulty in reading than short stories. It is said to have convenience because it is novel without the burden of responsibility in delivering something in a flash or density. While it is said to have difficulties because novels are written on a large scale to have content in an organization that extends compared to short stories.

Value is a concept related to good and bad, beautiful and ugly, right and wrong. Value is a concept of size that allows the subject to evaluate the object in question. Value is now a concept of measure that society views as part of culture, affirmed that value is a concept that has great, valuable and very important value that lives in one's mind that acts as a guide to provide guidance and advice. for the lives affected. According to Koentjaraningrat, (2019), cultural values are concepts or ideas that exist in the minds of community members about things that are considered very valuable. The value system in a society becomes a guide and reference in action. Therefore, one's cultural values influence the choice of options, methods, instruments and objectives available in action. In other words, cultural values reflect the views and attitudes that individuals or groups in society consider important. These values become references and guidelines in making decisions, determining how to act, choosing the tools used, and setting goals to be achieved. Values form In the context of their social and cultural life, cultural values reflected include respect for ancestors, togetherness, unity, and religious values. to provide a people's view of life and symbolize a confident collective identity.

Ian Watt's *Sociology of Literature* (2021) The *Sociology of Literature* in this study uses Ian Watt's *Sociology of Literature* approach. Ian Watt is a literary critic, literary history and professor of English at Stanford University, *The Rise of Novel : Studies in Defoe, Richardson, and Field*. Ian Watt in the book "*Literature and Society*" gives a connection between the study of literature and sociology called the sociology of literature. The focus of this research study includes (1) the author's social context related to the author's social position in society and the reading community. Including social factors that can influence the author as an individual in addition to influencing literary works. (2) literature as an example of society, which can be understood to know the extent to which a literary work can reflect the state of society at the time the literary work is written, the extent to which the author's personal image affects the social or social image. The facts to be conveyed, and the extent to which the literary work used by its author can be considered representative of society. (3) the social function of literature, to find out the extent to which literary works function as an overhaul, the extent to which literary works succeed as entertainers and the extent to which literary value is associated with social value.

Based on some of the experts above that literary sociology is a reflection of society in which there are life values in society, real life images lead a novelist to imagine based on the results of the situation of the picture of the society. Expressed in a story, from there the author can take the values contained in people's lives, such as social values and religious values taken by someone. The author can be used as a learning and view of one's way of thinking related to literary works, and get teaching about what is entrusted in the storyline in the novel.

## 1.1 Structure (Heading 2)

### 1.1.1 The Nature of Social Values

According to (Fathurohman: 2021) Social values are benchmarks in social life as social beings who live in groups. In this study, researchers used Zubaedi's theory of social values which include the values of devotion, please help, kinship, loyalty, caring, responsibility, discipline, empathy, harmony in life, justice, tolerance, cooperation, and democracy. Hidayati, Alfin (2023) said social value is something that becomes a measure and assessment of whether or not an attitude is aimed at in community life. This value indicates the extent to which an individual's relationship with other individuals as members of society is established. Social values are very real in social activities. These social values can be in the form of mutual aid values, participating in deliberative activities, obedience, loyalty, and so on. Social values are very important for the life of every individual, social values are useful as a means of controlling human behavior with certain compressive and binding forces to behave according to their values. Therefore, these social phenomena and problems can be overcome by introducing literature to students, because in modern times the position of literature is increasing and increasingly important. Literature not only provides reading pleasure and inner satisfaction, but also as a means of conveying social values to society over social reality. Literary works as portraits of people's lives are literary works that can be enjoyed, understood, and can be utilized by the community. The delivery of social values in novels by the author can be done through the activities of characters or direct speakers of the author. In a live speaker, the author directly gives

an explanation of good or bad things. Meanwhile, according to Nurgiantoro, (2019) that social in stories is usually intended as suggestions related to certain moral teachings that are practical, which can be taken and interpreted through the story concerned by the reader. Social values are one form of human life and can be used as writing material in the literary work of the film *Tilik karay Wayuh Agung Prasetyo*. These basic values pervade daily life in society.

According to Zubaedi (2022:4-44). Social values are composed of several subvalues, including: (1) love (affection), which includes the values of filial piety, help, kinship, loyalty, and caring; (2) responsibility, which includes the values of belonging, self-control, and empathy; and (3) harmony of life that contains the values of justice, tolerance, cooperation, and democracy. (Fauziah & Goddess, 2021). Social value is a number of attitudes or assumptions about something about good, bad, right, wrong, appropriate or inappropriate, noble or despicable, or important, unimportant to human beings. It can be concluded that in literature there are social values born from the social processes of society. Menurut Zubaedi (2022) stated that social values are divided into three types, namely; (1) Love consisting of devotion, help, kinship, loyalty, and caring; (2) Responsibility consisting of the values of belonging, discipline, and empathy; (3) Living in harmony which contains the values of justice, tolerance, cooperation and democracy.

#### **A. Forms of social value**

A. The value of affection is one form of Zubaedi's classification. Affection is a picture of feelings possessed by humans. The image of a person's affection can be shown through his attitude towards others. Related to this, Zubaedi (2019) divides affection into four parts. The four social values in the form of affection include: (a) devotion, (b) mutual assistance, (c) loyalty, and (d) caring.

B. Responsibility is the attitude of a person who is able to handle everything. In this regard, Zubaedi (2022), divides responsibility into three, and the three social values in the form of responsibility include: (a) the value of belonging, (b) discipline, and (c) empathy.

C. Harmony of life is one type of social value put forward by Zubaedi. In this regard, Zubaedi (2022) divides life harmony into four parts, four social values that make up life harmony, including: (a) justice, (b) tolerance, (c) cooperation, and (d) democracy.

#### **1.1.2 The Nature of Religious Values**

According to Jauhari: (2022: 36) the form of religious values in Islam can be divided into three, first, the issue of human relations with God (tawhid). Second, the Norm of Life (jurisprudence). Third, the problem of behavioral attitudes (morals). First, man's relationship with his god is the relationship between the servant and his creator. This relationship is a horizontal relationship in which one relationship has a higher quality position, namely God as creator and man who has a low position as his servant. The relationship is a low-level human being who has the purpose and purpose of surrendering to the Almighty. People who need God. God as creator has no need or interest in man. The manifestation of man's relationship with his God can be in the form of shunning all his prohibitions and carrying out all his commandments, as well as other forms of ceremonial rituals.

Religious values are values related to God and religion. Indicators of religious value are laughter, laughter, and always remembering God. Religious values are values related to the concept of religious life in the form of a bond or relationship that governs man with his God. Religious values are also related to secular life and are not much different from other values such as cultural and social aspects. In addition, religious values are closely related to the mystics of the afterlife. This afterlife is what distinguishes it from other values. According to Ibn Khaldun (2019), religion is more of an integration, humiliating and unifying force, because religion has a spirit that can ease various conflicts. This relationship is the relationship between servant and creator. In this relationship, man as his servant apologizes for all the mistakes he has done and gives himself up to ask for help in running his life. As his servant, man carries out all his commandments and shuns all his prohibitions. Human relationships with others are vertical relationships or parallel relationships. Religious values contained in Muslims, all Muslims pray for forgiveness from Allah for all the sins they have committed. Communication and relationships between people are very necessary in order to run their lives as social creatures who need others. In the relationship arranged about how to help, appreciate and help each other in goodness to achieve God's pleasure, the study concluded that religious values are values related to God Almighty and full faith, related to gratitude, blessings and faith. grace that has been given to his servant.

Religious forms of Religious values will be described into aspects of the study that have several indicators as follows. The religious value of faith (tawhid) consists of 3 indicators, namely: a) Faith in Allah, b) Piety, c) Penance. The religious value of life norms (fiqh) consists of 5 indicators, namely: a) Halal (permissible), b) Haram (haram). Religious values, attitudes, behavior (morals) consist of 5 indicators, namely: a) patience (life full of glory), b) Good feelings, c) Tawakal (submission, submission, submission and obedience to the Almighty), d) Honesty, e) Sincerity, f) Discipline.

#### **A. Iman (Tauhid)**

Faith here is how people believe in God, believe in God's existence, essence and attributes, fear Him, and there is a feeling of sin (repentance) for what he has done. The sinful feeling referred to here is not just a sinful feeling because his actions are not justified by religion, but the customs of his environment. The presentation of religious values includes berutut.

Faith in Allah SWT Convinced that Allah SWT is anywhere and anytime to help His people who are experiencing difficulties and is convinced that the destiny that has been outlined is His will. Faith means having faith, and having faith in God is believing that God exists in all His greatness. According to Jauhari (2022: 37) that, "Faith means Faith in God can be shown by believing that God exists and the destiny that has been outlined is His will. God is always with those who have faith in Him, giving help to everyone. His people are in trouble. If we believe in Allah by believing that Allah exists with all its signs, then God willing, the life we live will be given ease and blessings.

#### B. Living norms (Fakih)

Fakih about the rules and norms of life based on the religious rules of Sayid sabiq, (Jauhari, 2019: 14). Norms are rules or regulations that must be obeyed and used as a basis for behavior in life. The norm of life (fiqh) is the provision or rule regarding life based on religious rules. According to Suryani (2019: 111) "Jurisprudence contains implementing regulations that provide guidelines and guidelines in behavior. So it can be said, jurisprudence is the operationalization of sharia law based on the Qur'an and the Sunnah".

Values related to what is permissible (halal) A Muslim should be encouraged to eat what is permissible according to religious norms. Halal is what is permissible or recommended according to religion. Menurut Jauhari (2022:38) bahwa "Halal is a job and an object allowed by religion. Things permissible by religion, which concern work which may be done and which concern goods which may be worn and eaten". Everything whether it is objects, food, and work that is allowed according to religion then something can be eaten, used, and done. Values related to what is forbidden (haram) A Muslim should be advised not to eat food that is forbidden (haram). Haram is the opposite of halal, which is something that is not allowed or forbidden by religion. This is in line with the opinion of Jauhari (2022: 38) which states that, "Haram is the opposite of halal, meaning it is forbidden by religion.

#### C. Behavioral Attitude (Ahlak)

According to Wiyani (2019: 99) states that "Akhlaq is a framework of Islamic teachings that concerns the norms of how humans behave well towards Allah, fellow creatures, and other creatures". The definition of morality in terms was put forward by Hamzah (2019: 140) that "Morals are the power of the soul that encourages the birth of actions easily and spontaneously without going through the process of thinking, consideration or research". A. Values related to feeling good, b. Values related to captivity Surrender to God and accept, c. Values related to honesty Honest in word and honest in carrying out the mandate to carry out the assigned duties, d. Values related to sincere feelings, e. Values related to discipline.

## 1.2 Reference Structure

Tri Mulyani (2019), "Social Values in the Country Children's Novel: Ganjar Pranowo's Childhood Story by Gatotkoco Suroso (Review of Literary Sociology)". The method used in this study is a qualitative descriptive method studied using the method of literary sociology. The difference between Tri Mulyani's (2019) research and researchers is that the focus is entirely on social values. The similarities between the two use a review of literary sociology and social values, which include: (a) mutual aid, (b) deliberation, (c) obedience (d) justice, (e) wisdom (f) compassion.

Nanda (2020) "Social Values in Intan Andaru's Alternative Women's Novel Bersamapur Merah as Literature Teaching Material in High School". The research method used is a descriptive method with research in the form of qualitative research. The approach used is the approach of genetic structuralism. In this case, researchers also make literature teaching materials as an alternative in learning. The difference is that Nanda's research (2020) examines social values as literary teaching materials, while researchers focus on social values. The similarity of this study is that both examine the social values that exist in a novel.

Dewi (2023), "Internalizing Religious Values in Asma Nadia's Bidadari Whisper Novel in High School". The method used in this study is a descriptive method with a qualitative approach. The purpose of this study is to design competencies and learning objectives, learning materials or materials, methods, strategies, and learning evaluation. Then the teacher carries out the learning steps consisting of the opening, core learning, and closing. The difference between Dewi's research and researchers lies in internalization as teaching material in learning. The similarity between Dewi's research and researchers is that they both examine religious values in a novel.

Sofyan (2021) entitled "Social Values in the Suset Novel with Rosie by Tere Liye" The results of Sofyan's research (2021) dissect human life, Sofyan's research in the novel is the social value of relationships between humans in their lives in society. In addition, it can help know how to interact with other fellow humans, both interactions in small groups and large groups. Based on her research, she analyzed the categories that became the subfocus of the study, the social value of affection (Love) and the value of responsibility (Responsibility) contained in the novel Sunset Bersama Rosie by Tere Liye. The difference that researchers find lies in the object and its author. The similarity of this study is that both examine social values related to affection and responsibility, it is contained in the researchers studied who still have something to do with affection and responsibility.

Nuria (2022), "Religious and Social Values of Tere Liye's Promise Novel and Its Appointment to MTS Students". This research uses descriptive and qualitative analysis methods. The difference between Nuria's (2022) research and researchers is its relevance to the daily lives of students in tsanawiyah madrasas. The similarity of this study

is that both examine social and religious values that have religious values, namely (1) a life full of glory, (2) inner feelings related to God, (3) sinful feelings, (4) human relationships with oneself, (5) human relations with other human beings. Then social values are (1) the value of affection consists of devotion, please help, kinship, loyalty, caring; (2) the value of responsibility consists of the value of belonging, discipline, empathy; (3) The value of harmony in life contained in justice, tolerance, cooperation, and democracy contained in a novel.

### 1.3 Section Headings

The method used in this study is a descriptive method, which is research that seeks to describe a symptom, event, event that occurs at this time. (Sujana and Ibrahim, 1989:65). Descriptive research focuses on solving actual problems that exist at the time the research is conducted.

Qualitative methods are research procedures that produce descriptive data in the form of written or spoken words of people and observed behavior. Qualitative research aims to build a natural perception of a Meleong object as a whole (Candra, 2020: 6)

The qualitative descriptive method is intended so that the data collected is in the form of words, images, and not numbers. Qualitative research is descriptive that prioritizes process over results, data analysis tends to be inductive, and meaning is essential Semi, (Candra, 2020: 59). The researcher in this case describes systematically, factually, and accurately the facts and causal relationships of the phenomenon under study.

The data collected in this study is in the form of words or sentences and not numbers. In qualitative research, what becomes formal data is Ratna's words, sentences, and discourses, (Candra, 2020: 47).

Based on the research of Social Value Analysis and Religious Value in Ahmad Fuadi's Novel, researchers use qualitative descriptive methods to describe the data contained in Ahmad Fuadi's novel *Buya Hamka*. The stages of implementing this research are the provision of data, data analysis and presentation of the results of data analysis that has been obtained.

### 1.4 General Guidelines

#### 1.4.1 Data based on social values

A. Love

***"Since then, his spirit has risen. Now no less enthusiastic to join Pak Eteknya to attend various recitation assemblies. Malik even attended the recitation of Mirza Wali Ahmad Baig, the Ahmadiyya messenger from Lahore" (A.Fuadi p: 64).***

Based on excerpts from *Buya Hamka's* novel, the researcher explained that Malik who served continuously with Pak Eteknya who was his uncle who always guided Malik, while in Yogyakarta Malik continued to follow the habit of Pak Eteknya who attended Malik's recitation assembly so happily. Malik's sense of devotion to his Pak Etek is shown through his sense of awakening in exploring Malik's experience in Yogyakarta with his Pak Etek.

***"Buya, ambo wants to migrate to Java. Please allow this time and pray for ambo. For some reason his eyes were already teary just to convey this short sentence" (A.Fuadi p: 59).***

Based on excerpts from *Buya Hamka's* novel, researchers explain that there is a form of devotion of a child to his father where Malik asks his father for permission to study on the island of Java, this is done by Malik as a form of devotion and respect for his father so that the father gives permission to Malik. Devotion as a form of one's devotion that is seen through visible actions, and can also be in the form of one's thoughts on something, energy or opinion. So that in social life, of course, the value of devotion is always associated with a proof of dedication to achieving success.

***"Islamic enterprises do not seek self-benefit, but prioritize the interests of which organizations build brotherhood, friendship and mutual assistance among Muslims and develop the economy of the Ummah" (A.Fuadi p:65).***

Based on the quote from *Buya Hamka's* novel, the researcher explained that in the members of the Islamic Company there is an attitude of help that must be done towards Muslims and help in developing the economy of the Ummah. For this reason, it can be seen that the form of mutual assistance towards humans has an important role in the members of this Islamic Company. The attitude of helping is not only carried out in an organization but can be carried out in families, other people, or communities from different cultural tribes regardless of background, every human being must need help and help. So that community life can be carried out starting from the family that always teaches to be able to help or help each other, to the formation of a safe and serene environment in community life.

***"This is another great mandate for Hamka. So he led a group to Singapore, stayed in luxury hotels and met with important scholars from Sumatra. One of them is his own teacher. Sutan Mansur" (A.Fuadi p: 208).***

Based on excerpts from Buya Hamka's novel, researchers explain Hamka's loyalty to his brother-in-law Sutan Mansur was always with him in guiding Hamka, he got the trust to lead a group of scholars from Sumatra. Loyalty is the condition of a person who is able to take advantage of the situation by trying to devote himself wholeheartedly to those served, just as Hamka's attitude is completely loyal to his brother-in-law who has contributed to him, Hamka is so loyal and faithful. Obey her sister-in-law's orders. So that this form of loyalty can be implemented not only to family but other people who are also good to us, because it will be reciprocal to someone.

***"Maybe there is a way. Haji Rasul concluded that his bachelor son was not suitable if he continued his studies in Padang Panjang. It needs to be sent elsewhere. Malik was called to speak" (A.Fuadi p: 47).***

Based on excerpts from Buya Hamka's novel, the researcher explained that the father's concern for his son's Malik made Haji Rasul want Malik to change schools according to Malik's ability so that Malik did not feel burdened in learning knowledge that was felt beyond his ability, seen in the form of the father's ability to understand his son's ability to learn.

#### B. Responsibility

***"Siti Raham's medicine for herself" His mud wife nodded in agreement. His smiling mouth revealed a row of white teeth" (A.Fuadi p: 146).***

Based on excerpts from the novel Buya Hamka, researchers explain Hamka's affection for Siti Raham as Hamka's medicine for the spirit in her Hamka loves Siti Raham very much, as well as Siti Raham loves Hamka very sincerely with Siti Raham's smile shown to Hamka, it can be seen that the value of belonging between Hamka and Siti Raham who always love and cherish under any circumstances. It is seen that the value of taste is manifested in the attitude of a person when behaving with others, showing affection to others. One's affectionate attitude towards others, then from this attitude of affection will cause a sense of belonging. Family life will be much more harmonious if a sense of belonging always appears.

***"Now his father's friend runs a well-known pesantren in Parabek village, not far from the city of Bukittinggi. His father hoped that with his friend's upbringing, Malik's knowledge would deepen and his behavior would improve" (A.Fuadi p: 47).***

Based on excerpts from Buya Hamka's novel, the researcher explained that his father always disciplined his son to study and his father wanted Malik to change his behavior for the better and mature, able to show his father that he had changed according to his father's expectations, seen in the form of his father's rules in disciplining his son to behave better, actions that showed order and obeyed various laws and regulations. This discipline arises as a result of practice or the habit of obeying a rule. Discipline is an attitude of obedience to rules or regulations.

***"How good it is for them to eat bread and other foods, together from one big name, while chatting and joking. Malik was amazed to see the Shaykh's style of treating his family and workers, having breakfast together (A.Fuadi p: 112).***

Based on excerpts from Buya Hamka's novel, researchers explain the behavior of Sheikh Khatib who without discriminating between his family and workers is treated very well, where they both eat what his extended family eats, it shows the behavior of Sheikh Khatib who is very empathetic towards his workers, seen a form of empathy aimed at the kindness of Sheikh Khatib. The ability to know and be able to feel the circumstances experienced by others. Empathy is a mental state that makes a person feel or identify with another person or group in the same emotional or thought state.

#### C. Harmony of life

***Sheikh Khamid does not seem to be in a hurry to send people to work. He casually talked to everyone, asking how they were doing. After that, he invited everyone. Let's have breakfast" (A.Fuadi p: 112).***

Based on excerpts from Buya Hamka's novel, the researcher explains about the justice of a superior, Sheikh Khamid who was so kind and fair in treating workers or their families equally without seeing differences, he was very generous to everyone and gave a sense of justice. and a good sense of family. Justice is cooperation to produce an organically united society so that every member of society has an equal and real opportunity to grow and learn to live according to their original abilities.

***"All dissenting parties need to alternate opinions. So that we no longer accuse each other, but instead understand each other. It turned out that after all heard each other's versions, the warring parties repented that they were on the same side. . Both wanted to defend Indonesia, but in a somewhat different way" (A.Fuadi p: 270).***

Based on excerpts from Buya Hamka's novel, researchers explain that there is a sense of tolerance between Muhammadiyah residents who are close to each other, respect each other and respect different opinions to reach mutual agreement to achieve one goal, namely wanting to defend Indonesia. , between members give each other feedback on this matter. It can be seen that in meeting situations with other members, they respect each other, every opinion they issue to reach an agreement, first we pay close attention to every opinion or idea that comes out of each new member, then we re-filter which opinion is the right one to take. In essence, every deliberation aims to reach a mutual agreement so that no one party feels objectionable because every musyawarah is always matured in advance so that the agreement used has a good influence on mutual interests. So that in family and social environments, tolerance or respect for differences of opinion needs to be done and can be taught to children and grandchildren or others.

***"Hamka was appointed Head of the Secretariat of the State Defense Front and accompanied by Khatib Sulaiman.***

Based on excerpts from Buya Hamka's novel, the researcher explained that Hamka, who established good cooperation with Khatib and members of the Secretariat together to defend Indonesia, saw good cooperation, to achieve common goals and mutual benefits. This attitude of cooperation will facilitate an activity carried out in the community.

***"December 1949 was Hamka's month. To all the people of this country. Officially the Dutch government handed over sovereignty to Indonesia" (A.Fuadi p: 286).***

Based on excerpts from Buya Hamka's novel, researchers explain that Hamka and the Indonesian nation have fought for sovereignty that should be given by the Indonesian nation, the struggle of leaders who are always deliberate in achieving the sovereignty of the Indonesian nation, an attitude of someone who can respect the opinions of others and consider the interests of the people above, democracy can also be called the attitude of someone who can respect the opinions of others and consider The interests of the people are above personal interests by deliberation in making decisions.

***"Seeing the leader set a real example, work optimally, then the magazine has that spirit to all its subordinates" (A.Fuadi p: 167).***

Based on excerpts from Buya Hamka's novel, the researcher explained that there was good cooperation between the leadership and workers together who wanted to advance their magazines which were certainly for the benefit of the people in this revolutionary era. An attitude or action of a person who is willing to cooperate with others to achieve common goals and mutual benefit. This attitude of cooperation will facilitate an activity carried out in the community.

#### **4.1.2 Data based on religious values**

##### **A. Man's Relationship with God (tawhid)**

***"This Qibla he whispered, Allah, I am coming, Labbaik Allahumma Labbaik" (A.Fuadi p: 100).***

Based on excerpts from the novel Buya Hamka, researchers explain Malik who performed Hajj including the pillars of Islam, he said tahlid while praying around the Kaaba. It can be seen that faith in Allah has been done by Malik to perfect the pillars of Islam. How man has faith in God, believes in God's existence, His essence and attributes, fears Him, and there is a feeling of sin or repentance for what he has done. The sinful feeling referred to here is not just a sinful feeling because the action is not justified by religion. Faith can be carried out if it fulfills the pillars of Islam that have been taught by the scholars, as a servant who continues to worship and have full faith in the commands of Allah SWT.

***"Every four o'clock in the morning Hamka heard water running in the mandi room. His father performed ablution, prayed tahajud, and never missed a day" (A.Fuadi p: 217).***

Based on excerpts from Buya Hamka's novel, researchers explain how obedient Malik's father was who always performed the tahajud prayer that he often did, which was proof of his servant's obedience to Allah SWT. It can be seen that the father's faith never escapes in carrying out worship. One of the services carried out by his father was by performing sunnah prayers, it was recommended that Kitab Isa ask for forgiveness and obtain the pleasure of Allah SWT. A servant can only ask Allah for forgiveness, besides that a servant begs to be given a way and hidayah for him, in this life the most important thing is to perform worship on time. So that these customs can be implemented or directed to the family because the most important role of the family is to provide these directions and must be interspersed to be able to study Islamic sharia more deeply to understand religious science.

***"Bimillah, O Allah, bless my steps towards the motherland" (A.Fuadi p: 120).***

Based on excerpts from Buya Hamka's novel, researchers explain Hamka's faith in Allah SWT who guided him safely to his destination. There is a form of filial piety that Hamka channeled to his God. . Fearing God can be done by keeping His commandments and avoiding His prohibitions. Carrying out His commandments such as performing the five daily prayers, covering the aurat for women, and giving alms to the needy. Stay away from His prohibitions by staying away from all objects or actions that are not justified by religion. By feeling afraid we will know what to do and what to abandon.

***"When night falls, it's time to be close to God. He read the Qur'an, prayed at night and prayed incessantly" (A.Fuadi p: 324).***

Based on excerpts from Buya Hamka's novel, researchers explain how a servant should always ask forgiveness for his sins and always draw closer to the Lord Allah SWT, namely praying, repenting, reading the Qur'an according to His commands, doing dhikr and munajat to ask for forgiveness. It can be seen that a servant always prays to repent because humans are not free from mistakes so they need to repent. Every human being has his own time to worship asking for the greatest forgiveness for unintentional mistakes. So that in its implementation to ask for mercy can be done diligently worshipping and doing shaleh charity as often a servant reads the Qur'an because it is a guide to human life.

#### B. Norms of Life (Fakih)

***"No one was working, everyone was relaxing and in the midst of the vast tapestry was bread, nuts, milk, dates and drinks" (A.Fuadi p: 112).***

Based on quotes from the novel Buya Hamka, researchers explain that in fiqh teachings, usually things that are halal for Muslims become very important, especially food, for that the food eaten by Malik includes halal law where there is no haram element. The ingredients contained in it, such as what Malik eats namely bread, nuts, milk, and dates, are halal to eat. Halal is a job and object allowed by religion. Things permissible by religion, which concern work may be done and which concern something may be used and eaten". Everything whether it is objects, food, and work that is allowed according to religion then something can be eaten, used, and done. As Malik HAS implemented that consuming halal food is permissible in Islamic law, so that its application can be done by a Muslim wisely in knowing halal food or drink.

***"The ruling and aggressive communist group attacked all its opponents, angered the masses. In those days anyone associated with communism, whether directly or indirectly, was hunted down on buses, arrested without news, even killed" (A. Fuadi p: 325).***

Based on excerpts from Buya Hamka's novel, researchers explained that the PKI group that was increasingly aggressive in committing crimes against the community to the point that hunting to kill was a great sin and haram to commit these acts, for that the PKI was finally eradicated. Haram means forbidden by religion. Something that is prohibited when done must have sanctions. Evil acts against others are not allowed in religion because they violate religious law, aggressive acts are very miserable for others, these acts are very big sins. For this reason, it is necessary for someone to always stick to the applicable Islamic law so that this way of life does not get lost in this possibility.

#### C. Behavioral Attitude (Ahlak)

***"It turns out that Allah's help is fast and precise, in a short time he has now found a job" (A.Fuadi p: 111).***

Based on excerpts from Buya Hamka's novel, researchers explain that Hamka has always been prejudiced against Allah SWT, because he will always be helped under any circumstances. It can be seen from Hamka's attitude that always practices and has good thoughts towards his God in the flow of his life. The good, never show their strength, wealth, and valor to others. Humble people will behave well and be liked by people. Humans as social beings are born to interact with other humans in everyday life. In his life this good behavior is very necessary, this aims so that someone can be liked by many people. Implementation in this case a servant always husnudzon what he undergoes, so that Allah SWT provides help and guidance for his servant.

***"Hamka learned to manage what was in him, deepen what he had not mastered, and always hoped for Allah's guidance" (A.Fuadi p: 154).***

Based on excerpts from Buya Hamka's novel, researchers explain Hamka who always surrendered all his destiny to Allah SWT who gave hidayah and help, his faith was so strong and perseverance in worship. It can be seen that Hamka has always entrusted his fate to his God. Tawakal means accepting reality and surrendering to the Almighty. The captive will accept whatever God gives him. Accepting here does not mean aral that causes the person to run. Hamka's attitude is



resigned, he is always resigned to the results of his efforts and is sure of the destiny God has given him, always surrendering and surrendering to the Almighty. Always praying for guidance that as a servant he would always be instructed so that what he learned could be understood. In order to be carried out, as humans always try their best and always surrender or surrender to God Almighty so that they are always given hidayah in their lives.

***"It is the righteous and upright practices that can make them the mabrur hajj, which can bring good creed when they return to Indonesia" (A.Fuadi p: 107).***

Based on the quote from Buya Hamka's novel, researchers explain that people who perform Hajj are in accordance with teachings based on the rules in Hajj, this is in accordance with the rules of creed so that people who perform Hajj are truly mabrur. It can be seen that the person performing Hajj has carried out the correct rules of Hajj in accordance with the creed of good guidance and direction. Honest behavior does not only apply to a word, but to a job. In work we should work honestly, not lying either in deed or word. Every action done by humans must be honest so that life is always a blessing, starting from small things to being honest. So that it can be implemented in the family environment, social society that the importance of honesty in life is important.

***"There have been so many trials in his life. But, maybe it's one of the greatest" (A. Fuadi p: 258).***

Based on excerpts from Buya Hamka's novel, the researcher explained how patient Hamka was to accept the trials he faced, but he was always sincere and prayed for the help of Allah SWT to be given guidance about the truth of people's misunderstandings about Hamka. It can be seen that Hamka's attitude is steadfast and ikhlas even in the big test he must pass. Always husnuzon to God Almighty Almighty gives hidayah and help for the trials he must go through, always patient and steadfast continue to pray for guidance. In addition, do good without expecting praise from others and without expecting anything in return or self. life either at work or in the neighborhood. A person who does something with sincere intentions because of Allah, but he only expects pleasure from God Almighty.

***"He continued to write and write tirelessly. There also appeared his writings like divine justice" (A.Fuadi p: 172).***

Based on excerpts from Buya Hamka's novel, the researcher explained Hamka's diligent attitude and discipline in working, he always found new inspiration for help from God. It can be seen that Hamka who is always diligent in the midst of his busy life is still enthusiastic about writing. Discipline Attitude Discipline towards time and regulations in a timely manner and compliance with applicable regulations. Discipline means obeying existing rules and regulations. The word discipline does not only apply at school or work, but in an environment that requires disciplined behavior, a habit Hamka is able to divide time to continue to be consistent in doing what he does. Divide his time to worship, gather with family, organize, write works, work and so on. So that it can be implemented in everyday life from what Hamka usually does in order to be able to divide time with discipline so that this life has enough time and does not waste time, make the best use of time.

## **1.5 Footnotes**

Based on the data contained in Buya Hamka's novel, researchers have concluded and quoted then analyzed values that include social values and religious values, for these social values researchers adjust according to Zubaedi, social values consist of several sub-values, including: (1) love (affection), which includes loyalty, and caring; (2) responsibility, which includes the values of belonging, self-control, and empathy; and (3) harmony of life that contains the values of justice, tolerance, cooperation, and democracy. So that from the social values researchers can find out these values contained in each novel quote. Based on the religious values included, for religious values researchers adjust according to Jauhari, the form of religious values in Islam can be divided into the first three, the problem of human relationship with God (tawhid). Second, the Norm of Life (jurisprudence). Third, the problem of behavioral attitudes (morals). Man's relationship with his God is that between his servant and creator. So this study is relevant because it is a quote in a novel.

## **Confession**

The author hopes that this research can be useful for the researcher himself and for other researchers in order to develop their research based on theories that have been applied by previous research, so that it can be studied more broadly to analyze a literary work.

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