

# Social Values in the Novel *Samudra Pasai* by Putra Gara

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**Abstract:** The aim of this research is to analyze the social values in the novel *Samudra Pasai* by Putra Gara. Social values are divided into devotion, mutual help, kinship, caring, discipline, empathy, justice, tolerance and cooperation. This research is a type of qualitative descriptive research. The data source for this research is the novel *Samudra Pasai* by Putra Gara. The data collection method in this research uses the listening and note-taking method. The results of this research are that in the novel *Samudra Pasai* by Putra Gara there are 55 data on social values, including devotion, mutual help, kinship, caring, discipline, empathy, justice, tolerance and cooperation.

**Keywords:** Novel, values, social values

## 1. Introduction

Social values are a guideline in society for assessing whether something is good or bad (Amalia: 2021). In line with this opinion, Viola (2022) social value is the appreciation given by society to everything that is good, important, noble, appropriate, and has functional usefulness for the continued good of life together. Therefore, social values play an important role in the social order, because they function as guardians of harmony between communities. In order for social values to be realized in society, social norms and social sanctions must also be created.

Social value is a standard measure of social behavior which is a benchmark for good, bad, right, wrong in social life. This means that social value does not only consist of positive attitudes but there are also negative ones (Lestari and Shomary: 2024). (Aziz: 2020) states that social values are something that becomes a benchmark for an attitude that applies in social life. So, it can be said that social values do not only contain good values, but there are also negative values contained in them. Based on these explanations, it can be concluded that social values are values that regulate interaction between individuals in social life. The presence of social values is very important in social life (Hariyadi: 2022).

A novel is a literary work in the form of prose, a work that gives an impression and message to the reader is a good literary work (Amalia : 2021). Novels were created as a means of entertainment for readers besides having an aesthetic purpose, by reading novels readers feel entertained and can satisfy their inner self. Indirectly, by reading the novel, the reader can feel and learn about various life conflicts that the author deliberately presents in the novel (Hariyadi, Kanzunudin, & Fathurohman: 2023). A novel is a literary work that tells human life or society fictionally and aims to provide values to its readers. Based on this, the novel can be a social reflection of the society in which it is told, this shows that the novel contains values in it, including social values.

Humans are social creatures who always need other people in their lives. The necessities of life guide humans to always interact with other people. To convey various needs or ideas, humans need language as an intermediary (Khoiriyah, Ristiyani, and Kanzunudin: 2021). Language is an important communication tool in human life, through language humans can interact with each other. Everyone who lives in society always exchanges information which always involves communication (Firmansyah., Ristiyani & Roysa : 2023). A novel is a literary work that authors use to channel their writing ideas with their unique style or character as well as the factors that influence their work. Novels can give readers views on various phenomena that occur, including social values and historical periods, which allows readers to gain a deeper understanding of the world around them. This is also what makes literary works have their own satisfaction

for the viewer, because through literary works a reader can gain inner satisfaction and learn about a problem. This will certainly add a unique appeal to the literary work of the novel.

Novels contain social values in them, one of which is the novel *Samudra Pasai* by Putra Gara. This novel tells about the beginning of this kingdom until its heyday. This novel is a novel that has a historical feel. History is a means of conveying knowledge, history is used to explore events that have occurred and make someone know more about history (Maharani An Nuur and Ristiyani: 2023)

This historical nuanced novel describes three generations of Samudra Pasai kings who fought for the same country with different stories. At the beginning of the reign of the Samudra Pasai kingdom, it was led by a just and wise king, an authoritative king and much loved by his people, he was Malikussaleh. When the people of Pasai had reached the peak of their love for the king, the king died leaving his people, of course this left a deep feeling of pain for the people of Pasai.

After the funeral process was complete, the reins of power of the Samudra Pasai kingdom were passed on to his son, Malikuddhahir. At this time the kingdom of Samudra Pasai began to experience rebellions. This rebellion originated from several former kingdoms which were once united to form the forerunner of the Samudra Pasai kingdom, but the rebellions that occurred were prevented by Malikuddhahir. After Malikuddhahir died, the power of Samudra Pasai was passed on to the next king, namely his son who had the title Malikuddhahir II. When he became king, Malikuddhahir faced a very tough test to defend his kingdom. He was met with an extraordinary rebellion by a very large and formidable kingdom from the island of Java. The work was called Majapahit.

The reason for choosing a study of social values in the Novel *Samudra Pasai*, based on observations that the novel *Samudra Pasai* by Putra Gara has strong social values so that it can provide positive values to readers, these positive values can be taken and applied by readers in their daily lives. Therefore, researchers are interested in conducting research entitled Analysis of Social Values in the Novel *Samudra Pasai* by Putra Gara.

## 2. Literature Review

Novel comes from the Latin word "novellus". The word "novellus" is created from the word "novus" which means new, or "new" in English. It is said to be new because the novel is a form of literary work that comes from other forms of literary work such as poetry and drama (Lubis: 2022). Novels are one of the most popular literary works in the world. Novels have a distinctive characteristic, namely long and complex stories. The novel is hundreds of pages long with several themes and topics. (Nisa, Kanzunudin, and Nugraheni: 2020) A novel is a type of literary or prose work that has a long storyline. In novels there are at least forty thousand complex words, and there is no overall limit. Novel writers can explore themes and ideas that they want to convey to readers as an offer to inspire and understand human life. A novel is prose that contains a wide-ranging story, which means the story has a complex theme, complex plot, diverse characters, varied settings, and has a diverse atmosphere too (Harfina, Kanzunudin, & Nugraheni: 2021).

Novels, as a form of fiction, present several fantasies or thoughts and the formation of their own world (Nafisa, Kanzunudin, and Roysa: 2021). Literary works cannot be separated from the role of the author who created them. The author, as the creator of his creative work, is tied to real life and interacts with the surrounding environment. (Sabila, Fathurohman, and Ristiyani: 2022). A novel is a work of fiction that offers a world, a world that contains an idealized model of life, an imaginative world, which is built through various intrinsic elements such as events, plot, characters (and characterization), setting, point of view, etc. which are also imaginative. Literary works contain a mandate and character education so that they can shape human character in the millennial era. Through these literary works, children can emulate the good values in the story (Nugraheni & Haryadi: 2021). The author uses his imaginative power to create a storyline and message that he wants to convey to readers so that they are more interested. When creating a story, the author usually reflects on the reflection of the author's life and human lives. A novel is a literary work that tells the story of human life (Harfina, Kanzunudin, & Nugraheni 2021). (Hanim. R: 2021) Reading novels can not only entertain us and fill our free time but can also increase our knowledge. For example, we can find out how life is in other countries, culture, social life, society, and much more that is depicted in novels.

A novel is a literary work in the form of prose which is built from interrelated building elements, so that it becomes a complete work. The building blocks of a novel consist of those within the novel itself and those from outside, or usually referred to as intrinsic elements and extrinsic elements. The intrinsic element limits its scope to the literary work itself, without any interference from outside the literary work. This intrinsic element is the main element in building a work. Thus, the aspects of this intrinsic element according to (Amilia, Kanzunudin, and Kironoratri: 2021) include theme, plot, characters and characterization, setting, setting, point of view, and message. Extrinsic elements of literary works are things that are outside the structure of a literary work, but can influence the creation of the work. For example, sociopolitical factors when literature was created, economic factors, factors in the author's life background, psychological factors, and so on.

Based on the description above, it can be concluded that the novel consists of two building blocks, including intrinsic elements and extrinsic elements. Intrinsic elements are things that are in the novel itself, while extrinsic elements are things that are outside the novel but can influence the process of creating the novel.

Humans are God's creatures who have perfection compared to other creatures, because they have reason and wisdom (Saslinasti, Kanzunudin, & Ahsin : 2021). Reason and mind are what then give rise to social interaction. As an

individual living in society, of course the rules and conventions of society should be followed because each community environment has agreements and understandings to provide a sense of security, peace, harmony, and be able to preserve the superiority of its region as an element that forms good character (Fathurohman & Kanzunudin: 2023).

Social values are important principles that shape people's behavior. In Indonesia, people's behavior is very diverse. Indonesia is a vast archipelagic country and has a diverse culture (Hidayatullah, Su'ad, & Kanzunudin: 2020). (Alifa, Purbasari, & Ristiyan: 2020) said that cultural diversity can be interpreted as a condition in society where there are differences in various fields including science, beliefs, arts, customs and habits. The lack of public understanding of multiculturalism often leads to divisions and national disputes in various places (Ahsin and Ristiyan: 2019). For this reason, it is necessary to instill multicultural cultural values in all society, including students, one of which is through writing literary works with a multicultural perspective. Social values have an important role in building individual and societal behavior and maintaining social order. (Amalia: 2021) explains that social value is something that is considered valuable by society, when socializing with other people you can place yourself, take actions and attitudes that are accepted by society. Social values refer to something that is considered good by society and that society tries to realize in everyday life. Social values have an important role in building and influencing the character of a society. The norms contained in social values shape individual behavior in social interactions. The social values that develop in society are not static, but can change along with the development of society and the social changes that occur.

Social values can be felt when someone experiences or sees good or bad, right or wrong events that originate from themselves or from society. According to (Kanzunudin: 2021), social values are divided into (1) devotion, (2) mutual help, (3) kinship, (4) caring, (5) discipline, (6) empathy, (7) justice, (8) tolerance, and (9) cooperation.

Based on expert opinion, it can be concluded that social values are life values that society upholds and is used as a benchmark for acting in the social life lived with fellow individuals or society. The social values in the novel *Samudra Pasai* by Putra Gara that will be studied include, (1) devotion, (2) mutual help, (3) kinship, (4) caring, (5) discipline, (6) empathy, (7) justice, (8) tolerance, and (9) cooperation.

### 3. Methodology

Researchers used qualitative descriptive research in this research. (Rukin: 2019) states that the qualitative research method is a research method based on the philosophy of postpositivism, this method is used to study natural objects rather than experiments, where the researcher is the key instrument, with combined data collection techniques, inductive/qualitative data analysis, and research results emphasize meaning rather than generalization. (Febrihan, Fathurohman, & Ahsin 2022) explained that qualitative research is research used to analyze, discover, describe and explain the quality of influences that occur in the social environment that cannot be explained through a quantitative approach. The researcher used descriptive qualitative research to describe the study of social and cultural values in Putra Gara's Novel *Samudra Pasai*. Using this research, the data collected was identified in accordance with the research objectives.

Data is an important part of research that cannot be separated, because passing data is the main thing in research. Data is divided into two, covering (1) primary data and (2) secondary data. Primary data is main data obtained directly from the source, while secondary data is obtained indirectly or intermediary. Primary data is the main data that will be processed (Hariyadi, & Darmuki: 2023). Therefore, the primary data for this research is in the form of quotations from sentences containing social and cultural values in the novel *Samudra Pasai* by Putra Gara. Secondary data is non-main data that supports primary data in research. Secondary data from this research comes from articles, books and e-books that are relevant to the research in order to strengthen and complement the research results.

Data collection techniques are a process carried out by researchers in collecting data for the sake of carrying out research. The technical steps for this activity are as follows.

- (1) Read carefully and carefully the entire contents of the novel *Samudra Pasai* by Putra Gara which was chosen as the focus of the research.
- (2) Mark certain parts of the novel *Samudra Pasai* by Putra Gara that contain social values.
- (3) Record descriptive data from the results of reading carefully and carefully into a table.

The data analysis used by researchers is the Miles and Huberman interactive model. This data analysis shows that the activity of analyzing qualitative data is carried out interactively and is carried out continuously until complete, until the data is saturated. Miles and Huberman explained several stages in data analysis activities, namely, *data collection*, *data reduction*, *data display*, *conclusion drawing/verifying*.

### 4. Results

Social values are life values that are upheld by society and used as a benchmark for acting in the social life lived with fellow individuals in society. (Kanzunudin: 2021) explains that social values are divided into (1) devotion, (2) mutual help, (3) kinship, (4) caring, (5) discipline, (6) empathy, (7) justice, (8) tolerance, and (9) cooperation. The results of the findings of social values in the novel *Samudra Pasai* by Putra Gara are 55 data consisting of devotion 18 data, mutual help 7 data, kinship 5 data, concern 10 data, discipline 1 data, empathy 4 data, justice 2 data, tolerance 2 data, and collaboration 6 data. The discussion is as follows.

## 4.1 Devotion

Devotion means serving or devoting oneself to something greater than oneself without asking for anything in return. In the novel *Samudra Pasai* by Putra Gara there is a value of devotion which can be seen from the following quote.

Data 1

*Malikuddhahir begitu geram. Dia marah tak terkira. Kemarahan seorang raja yang harus melindungi rakyat dan menjaga keutuhan wilayahnya dari pemberontakan. juga marah karena dendam masa lalu yang kini hadir kembali (SP, 2010:77)*

The quote above contains the attitude of devotion shown by Malikuddahir with the sentence *Kemarahan seorang raja yang harus melindungi rakyat dan menjaga keutuhan wilayahnya dari pemberontakan*. This sentence shows the attitude of Malikuddahir who served the Samudra Pasai kingdom with anger and anger to protect his territory against rebels who rebelled in his territory. This of course teaches people to serve their country if someone wants to overthrow or divide their country. Based on the results of research analysis, the quote above contains the value of service conveyed by Malikuddahir in the novel *Samudra Pasai* by Putra Gara.

Data 2

*"Kalau itu memang maumu, aku-Malikuddhahir-bersumpah, demi Samudra Pasai, demi kehormatanku, dan demi permaisuri yang aku cintai, langkahi dulu mayatku bila kau menginginkan itu semua. Dan, ingatlah, aku tidak akan pernah mundur sejengkal pun untuk menghalau segala kelicikan dan ambisi kejiimu." (SP, 210:96)*

The data above contains the attitude of devotion conveyed by the character Malikuddahir with the sentence *"Dan, ingatlah, aku tidak akan pernah mundur sejengkal pun untuk menghalau segala kelicikan dan ambisi kejiimu."* This sentence shows the attitude of devotion possessed by Malikuddahir who swears or serves for Samudra Pasai, his honor, and his queen, he will defend Pasai from everything that wants to bring down and divide Pasai from a handful of people who are cunning and have vicious ambitions. Based on the results of research analysis, the quote above contains the value of devotion conveyed by Malikuddahir in the novel *Samudra Pasai* by Putra Gara.

Data 3

*Dengan itu semua, Malikuddhahir makin dicintai rakyatnya. Namun sang raja merasa, ada tugas berat di depannya. Kecintaan rakyat terhadap dirinya itu harus dibalas dengan pengabdian yang bisa menyejahterakan rakyatnya. (SP, 2010:109)*

The value of devotion in the novel *Samudra Pasai* in the data above is shown by Malikuddahir to his people in the sentence. *Kecintaan rakyat terhadap dirinya itu harus dibalas dengan pengabdian yang bisa menyejahterakan rakyatnya*. Malikuddahir was a king who was loved by his people thanks to his leadership, but he felt that he had to reciprocate his people's love with devotion so that his people could live in prosperity. This teaches us that to be a good state leader we must serve our people so that prosperity can be achieved. Based on the results of research analysis, the quote above contains the devotion delivered by Malikuddahir in the novel *Samudra Pasai* by Putra Gara.

Data 4

*"Insya Allah, hamba siap menjalankan tugas yang Baginda berikan kepada hamba," jawab Jufriyah, tanpa keragu-raguan. (SP, 2010:202)*

The data above contains the value of service brought by Jufriyah by carrying out the duties of King Malikuddahir who ordered him to be responsible for the country's development. He was ready to carry out the tasks given to him by the king without hesitation. Based on the results of the research analysis, the character Jufriyah showed an attitude of devotion to kuitpan towards Malikuddahir.

Data 5

*"Inilah saatnya kita mengabdikan kepada negeri kita, melalui pembangunan kota yang telah direncanakan oleh Raja kita. Kesempatan ini sangat langka, dan kepercayaan yang telah diberikan kepada kita untuk membangun negeri, adalah pengabdian yang tidak dapat dinilai harganya," ungkap para Uleebalang kepada rakyatnya di saat mengajak para pemuda dan orang dewasa untuk turut terlibat dalam pembangunan tersebut. (SP, 2010:265)*

The value of devotion from the data above is shown by Uleebalang to the Samudra Pasai Kingdom in the sentence *"Inilah saatnya kita mengabdikan kepada negeri kita, melalui pembangunan kota yang telah direncanakan oleh Raja kita."* This sentence represents Uleebalang showing his service by stating that all people must serve their country by building and making the development of their country a success. This development is a rare thing because this development is carried out on a large scale and will not necessarily happen in future generations. Therefore, Uleebalang asked his people to help in this development. This teaches us to participate in implementing good programs run by the state. Based on the

results of research analysis, the data above contains the value of service possessed by Uleebalang in the novel Samudra Pasai.

Data 6

*"Dan mulai sekarang, kita harus waspada kepada Tanah Jawa dan Sriwijaya. Selama napasku masih berembus dari dua lubang hidungku ini, aku tidak ingin ada yang melecehkan Samudra Pasai. Aku akan berjuang sampai titik darah penghabisan bila ada yang meremehkan negeri kita tercinta ini." (SP, 2010:307)*

The findings above contain the devotion shown by Malikuddahir to his country in the sentence " *Aku akan berjuang sampai titik darah penghabisan bila ada yang meremehkan negeri kita tercinta ini.*" This sentence shows that Malikuddahir is angry and will fight to the last drop of blood if anyone belittles his country. He also advised to always be alert to workers from Java and Sriwijaya who are taking part in development. This certainly provides a lesson to remain alert to things that damage the country and fight to the death for our beloved country. The data above contains the value of devotion possessed by Malikuddahir in the novel Samudra Pasai.

Data 7

*Kepulangan Zainal tentu dengan suatu tujuan. Dia ingin mengabdikan dirinya kepada negeri yang dicintai. (SP,2010:319)*

The data above contains the value of service delivered by the character Zainal. Zaenal is the son of Malikuddahir and Rahma Malika, he went to another country to study for several years. He went to a foreign country not only because he wanted to study but also to express his love for Fatimah, who had to be buried deep because of caste differences. Now is the time for him to return to his motherland armed with the knowledge he has sought and dedicate himself to his beloved country. Based on the results of research analysis, the data above shows the value of service presented by Zaenal in the novel Samudra Pasai.

Data 8

*Pembangunan kota yang tidak berkesudahan memang banyak menyita waktu siapa saja. Ayahnya, Jufrisya, petinggi kerajaan, dan juga dirinya. Namun dari semua itu dia dapat melihat kesungguhan ayahnya dalam membangun kota ini. Seluruh tenaga dan pikirannya telah terkuras habis demi pembangunan kota. (SP, 2010:354)*

The value of devotion from the data above is shown by Malikuddahir towards Samudra Pasai in the sentence. *Namun dari semua itu dia dapat melihat kesungguhan ayahnya dalam membangun kota ini. Seluruh tenaga dan pikirannya telah terkuras habis demi pembangunan kota.* Malikuddahir put all his energy and thoughts into building his city until he fell because his physical condition was weak. But all this shows that Malikuddahir was serious about building his city. This teaches everyone to be serious about doing something for the things they love.

Data 9

*"Tuanku Baginda yang terhormat, terima kasih atas dukungan ini semua. Hamba selaku penanggung jawab pembangunan kota yang pernah ditugaskan oleh ayah Baginda, merasa terbantu sekali dengan kebijakan yang telah Baginda keluarkan. Usai sudah tanggung jawab hamba dalam pembangunan kota ini. Dan hamba siap mengabdikan kepada Baginda dalam tanggung jawab yang lain," kata Jufrisya ketika memberikan laporan pertanggungjawabannya kepada Malikuddahir II. (SP, 2010:373)*

The data above contains the value of devotion which is shown by Jufrisya's attitude in the sentence " *Dan hamba siap mengabdikan kepada Baginda dalam tanggung jawab yang lain*". This sentence shows that Jufrisya served Malikuddahir II or Zaenal after the death of Malikuddahir I. Jufrisya was ready to serve with duties, which will be given by Malikuddahir II. Based on the results of the research analysis, the data above shows the value of service presented by Jufrisya in the novel Samudra Pasai.

Data 10

*"Insya Allah, Ayah, karena Khaidar ingin para prajurit kerajaan mampu menunggang kuda dengan baik. Dan Khaidar siap memberikan pelatihan untuk mereka," kata Khaidar. (SP,2010:394)*

The data above shows the value of devotion that Khaidar has in the sentence " *Dan Khaidar siap memberikan pelatihan untuk mereka,*" kata Khaidar. Khaidar is the son of Malikuddahir II. Khaidar is a figure who is very skilled and agile in horse riding. He is ready to devote himself to providing horse riding training for royal soldiers to anticipate if war occurs in the future. Based on the results of research analysis, the data above contains the value of devotion possessed by the character Khaidar in the novel Samudra Pasai by Putra Gara.

Data 11

*Di bawah pengawasan Khaidar, para prajurit berkuda itu begitu semangat berlatih. Di dalam diri mereka telah tertanam semangat pengabdian untuk negeri. (SP 2010:396)*

The value of service contained in the quote above was shared by the mounted soldiers of the Pasai Kingdom. His attitude of service is shown by his enthusiasm for practicing horse riding to defend his beloved country. Within their bodies is the spirit of serving the country. Based on the results of this analysis, the data above contains the value of devotion possessed by horseback warriors in the novel *Samudra Pasai by Putra Gara*.

## 4.2 Mutual help

Helping is an attitude between individuals or groups to lighten their burden. Humans are social creatures, of course humans cannot live alone without the help of others. This means that humans need each other, and this indirectly creates reciprocal relationships between individuals. In the novel *Samudra Pasai by Putra Gara* there is a value of mutual assistance which can be seen from the following quote.

Data 12

*Di persidangan Jufrisayah nanti, mungkin dia bisa membantu membebaskan Jufrisayah, pikirnya. Maka, seakan ingin menyelamatkan pangeran hatinya, dia lalu mengikuti prajurit kerajaan menuju istana dengan penuh suka cinta. (SP, 2010:181)*

In the data above, Fatimah wants to help Jufrisayah who will be tried at the Palace trial. Jufrisayah himself was arrested by palace soldiers because he was thought to be following and wanting to harm Fatimah, then Jufrisayah was taken to the palace to take responsibility for his actions. But what actually happened was that Jufrisayah just wanted to express what was in his heart to Fatimah, but there was a misunderstanding that resulted in him being arrested. Fatimah, who did not feel threatened and did not feel harmed by Jufrisayah, wanted to help Jufrisayah at the trial. Based on the results of research analysis, the value of mutual assistance in the data above is shown by Fatimah's attitude towards Jufrisayah in the novel *Samudra Pasai*.

Data 13

*"Tuan Dewan Pengambil Keputusan yang terhormat. Saya ibunya Fatimah, meski saya belum mengenal Jufrisayah, saya yakin anak ini tidak bermaksud jahat terhadap anak saya. Malah sebaliknya, seperti yang dia katakan, dia memang menyukai anak saya, Bukti sebagai tanda cinta Jufrisayah terhadap Fatimah telah saya bawa. Inilah buktinya. (SP, 2010:191)*

Mrs. Sofiah is Fatimah's adoptive mother. During Jufrisayah's trial, Mrs. Fatimah came to the trial bringing evidence that confirmed Jufrisayah's innocence. Sofiah's mother brought a roll of paper containing a painting of Fatimah's face painted by Jufrisayah, then she explained that Jufrisayah had no evil intentions towards her child, because this painting was proof of the love made by Jufrisayah. The value of helping in the data above is owned by Mrs. Sofiah, shown by her helping Jufrisayah at the Palace trial.

Data 14

*Tiongkok dan Persia akan membantu dalam seni ukir kaligrafi di dinding-dinding kota yang akan dibuat. Mereka juga siap mengerahkan tenaga ahlinya. Para sekutu yang lain juga tidak tinggal diam, mereka siap membantu Malikuddahir mewujudkan mimpinya untuk membangun kota yang akan menjadi cermin kegemilangan Samudra Pasai. (SP, 2010:240)*

China and Persia were allies of the Samudra Pasai kingdom. China and Persia are famous for their carving and calligraphy arts, these two countries helped Malikuddahir in building the city of Pasai with carving art, calligraphy and also their experts. Other allies also helped Malikuddahir to realize his dream of achieving the glorious Samudra Pasai. Based on the results of research analysis, the findings above contain the value of mutual assistance represented by the Malikuddahir and their allies.

Data 15

*"Kalau memang begitu, kau tidak usah risau. Nanti aku akan pinta Fatimah kepada ibunya untukmu. Dilihat hari yang baik dan tenang, ya. Tunggu waktunya saja. Nanti aku akan memberitahukannya. Sekarang, kau konsentrasi saja dengan pekerjaan ini," kata Malikuddahir akhirnya. (SP, 2010:270)*

The data above tells of the attitude of mutual help which can be seen in the sentence "*Nanti aku akan pinta Fatimah kepada ibunya untukmu*". At that time, Jufrisayah was confused because he wanted to propose to Fatimah but had no parents, then Malikuddahir understood Jufrisayah's anxiety. Malikuddahir also offered help that he was ready to propose to Fatimah for Jufrisayah. Jufrisayah was very grateful to the king for helping to ask his mother for Fatimah for him. This teaches humans to help each other. The value of mutual help in the quote above is shown by Malikuddahir's attitude towards Jufrisayah in the novel *Samudra Pasai by Putra Gara*.

Data 16

*Pertolongan pertama yang dilakukan Zainal sebelum tandu datang adalah memberi Malikuddahir air kelapa muda. (SP, 2010:359)*

The data above contains the value of mutual assistance shown by Zainal. Zaenal helped Malikuddahir by drinking young coconut water. At that time, Malikuddahir fell from his horse while inspecting city construction. This reflects the helping attitude that humans must have, if someone is in trouble we must help them. Based on the results of research analysis, the data above contains Zainal's value of helping.

### 4.3 Kinship

Kinship is an attitude between individuals or groups that creates a sense of mutual belonging and connection between people. Kinship can make relationships peaceful and serene. In the novel *Samudra Pasai* by Putra Gara there are family values which can be seen from the following quote.

Data 17

*"Kami selalu menyambut dengan senang hati siapa pun yang singgah ke negeri kami. Karena bagi kami, semua itu adalah rezeki yang Allah berikan dalam bentuk persaudaraan dan persahabatan. Datanglah setiap waktu, bila Tuan memang ingin kemari." (SP, 2010:13)*

The data above contains family values in the sentence "*Kami selalu menyambut dengan senang hati siapa pun yang singgah ke negeri kami.*" This sentence shows that Malikuddahir welcomed Marcopolo with a sense of brotherhood and friendship. This created a sense of kinship between them and created their relationship. be peaceful and peaceful. This teaches us that welcoming guests should be with a feeling of joy and brotherhood in order to strengthen the ties of brotherhood. Based on the results of the analysis, this quote contains the family values that Malikuddahir has towards Marcopolo in the novel *Samudra Pasai*.

Data 18

*"Jangan begitu, Fatimah. Kau adalah bagian dari hidup keluarga istana. Kau adalah adikku," kata Zainal. (SP, 2010:138)*

Zaenal is the prince of the *Samudra Pasai* kingdom and Fatimah is a child who was appointed as a member of the royal family who was entrusted to Mrs. Sofiah. In the quote above, Zaenal feels that he has a bond with Fatimah because they have grown up together since childhood. Zaenal always accompanied Fatimah from childhood to adolescence, and Zaenal also considered Fatimah as her own sister. He didn't want to see Fatimah sad, because it would make her sad too. Based on the results of research analysis, the data above shows the family values between Zaenal and Fatimah in the novel *Samudra Pasai*.

Data 19

*"Ya, hari sudah sore. Cepat sekali matahari berputar. Kalau lain waktu kau mau ke sini lagi, dengan senang hati aku akan menyambutmu. Gubuk tempat tinggalku ada di balik bukit itu. Kalau kau jalan dari tempat ini, hanya memerlukan waktu lima menit saja," kata lelaki tua itu. (SP, 2010:229)*

The data above contains family values in the sentence "*Kalau lain waktu kau mau ke sini lagi, dengan senang hati aku akan menyambutmu.*" This sentence tells that Nurdin has a sense of family and is happy to welcome Zaenal if he comes back to his hut. This makes feelings between them arise and bond, giving birth to a feeling of kinship. Based on the results of research analysis, the quote above contains the family values that Nurdin has towards Zaenal in the novel *Samudra Pasai*.

### 4.4 Concern

Concern is a social attitude that is able to understand the condition of other people or those around them. Caring people are people who feel called or act to do something to respond to what is happening around them with kindness. In the novel *Samudra Pasai* by Putra Gara there is a value of caring which can be seen from the following quote.

Data 20

*Aku, sebagai rajamu, sangat menyayangi dan mencintai rakyat Samudra Pasai. Orang-orang jahat berbaju hitam itu harus dihukum dengan hukuman yang setimpal karena perbuatannya. Mulai sekarang Fatimah jangan bersedih lagi. Raja akan selalu melindungi Fatimah dan rakyat Samudra Pasai." (SP, 2010:56)*

The value of caring in the quote above is shown by Malikuddahir's attitude of loving his people, including Fatimah, in the sentence "*Mulai sekarang Fatimah jangan bersedih lagi. Raja akan selalu melindungi Fatimah dan rakyat Samudra Pasai.*" At that time, when Fatimah was still small, she was found with her father and mother having died due to the rebellion. Seeing this, Malikuddahir would punish the people who had caused Fatimah's parents to die and caused *Samudra Pasai* to be in chaos. Malikuddahir also brought Fatimah to the Palace and made her into the palace family and will always protect Fatimah and the people of *Samudra Pasai*. Based on the results of the research analysis, the data above contains the value of caring that Malikuddahir has. This teaches that a leader must care about all his people without exception.

Data 21

*"Sampaikan pesanku kepada Syarif Imanudin. Perang terbuka yang ditawarkan, akan kami terima. Tetapi, sebelum banyak memakan korban, aku, Malikuddahir, Raja Samudra Pasai, mengimbau para pemberontak untuk menyerah. Kami akan memaafkan kalian kalau memang kalian bersedia menyerah," kata Malikuddahir (SP, 2010:92)*

At that time, conditions in Samudra Pasai were chaotic due to a rebellion in the southern region. Malikuddahir was a king who cared about the condition of his people. If a war broke out in the south it would certainly cause many victims, Malikuddahir didn't want that to happen. He also appealed to the rebels to surrender before there were many casualties. This shows that Malikuddahir's soul is full of concern for his people, something like this should be used by the country's leaders to consider whether they have to go to war. Based on the results of research analysis, the quote above contains the value of caring that Malikuddahir brings to his people.

Data 22

*"Ya, itu tidak bisa dipungkiri. Tetapi, paling tidak jalur laut di Selat Malaka menuju Samudra Pasai bersih dari para perompak. Aku ingin para saudagar dan pedagang yang menuju Pasai terjamin keselamatannya." (SP, 2010:112)*

The value of concern in the data above is shown in the sentence *"Aku ingin para saudagar dan pedagang yang menuju Pasai terjamin keselamatannya."* This sentence shows Malikuddahir's concern for the traders who want to go to Pasai. Malikuddahir cares about the conditions experienced by traders who are going to Pasai, by Therefore, Malikuddahir asked the palace troops to clear the route in the Malacca Strait from pirates so that the safety of merchants who wanted to stop by in Pasai was guaranteed. Based on the results of the research analysis, the data above shows that Malikuddahir cared about merchants and traders who wanted to go to Pasai.

Data 23

*Dan... Zainal, pangeran muda yang begitu baik padanya, yang sejak ia berada di istana, tak bosan menghibur Fatimah agar melupakan segala kesedihan hidup yang menderanya. (SP, 2010:129)*

The data findings above contain Zaenal's caring values. Based on this data, Zaenal felt what Fatimah had experienced since childhood, therefore Zaenal was always with Fatimah every day and always comforted her. Fatimah is also considered Zainal's own sister, so Fatimah doesn't feel lonely anymore. Based on the results of the analysis, the data above contains the value of caring that Zainal has in the novel Samudra Pasai.

Data 24

*"Dari tadi Bapak perhatikan, kau sepertinya sangat gelisah sekali. Ada apa?" tanyanya. (SP, 2010:228)*

Nurdin is a person Zainal met in a small hut in a remote rice field far from the city. Nurdin's concern was shown by his attitude of asking Zainal who looked very anxious. At that time, Nurdin didn't know Zaenal, but he already cared about the people around him. This concern is certainly a positive response brought by Nurdin. Based on the results of research analysis, the quote above contains the value of caring that the character Nurdin has, this can teach that humans must care about what is around them.

Data 25

*"Baginda selalu berjalan kaki menuju tempat shalat Jumat. Beliau senang mengenakan pakaian sunnah seperti rakyat umumnya. Dan usai shalat Jumat biasanya Baginda berjalan ke perkampungan untuk bertemu langsung dengan rakyatnya Menyantuni fakir miskin dan mengasihi anak-anak yatim," ungkap salah satu penduduk setempat. (SP, 2010: 384)*

The data above contains the value of caring in the sentence *"Dan usai shalat Jumat biasanya Baginda berjalan ke perkampungan untuk bertemu langsung dengan rakyatnya Menyantuni fakir miskin dan mengasihi anak-anak yatim," ungkap salah satu penduduk setempat," said one of the local residents.* This sentence shows Malikuddahir's concern for supporting orphans and meeting his people directly. Malikuddahir's concern was his response to the circumstances around him. He treated the situation around Malikuddahir, who had orphans, so that they would not suffer. It may be a trivial thing for someone, but for those who receive it it is a very valuable thing. Based on the results of research analysis, the quote above contains the value of caring that Malikuddahir has in the novel Samudra Pasai.

## 4.5 Discipline

Discipline is a condition or attitude of a person obeying and implementing provisions in several aspects of life, for example, religion, culture, relationships, legislation, and so on. In the novel Samudra Pasai by Putra Gara, the value of discipline is found which can be seen from the following quote.

Data 26

*"Lantas, apa alasanmu mengikuti gadis itu kalau bukan berniat jahat kepadanya? Kau tahu gadis itu adalah Fatimah, putri kepala juru masak istana. Kalau terjadi apa-apa dengan Fatimah, akulah yang akan dapat*



*teguran dari Panglima. Karena wilayah ini adalah wilayah kekuasaanku. Tugasku adalah mengamankan daerah ini dari segala tindak kejahatan." (SP, 2010:170)*

The data findings above contain the value of discipline conveyed by the royal guard figure in the sentence " *Karena wilayah ini adalah wilayah kekuasaanku. Tugasku adalah mengamankan daerah ini dari segala tindak kejahatan* " The royal guard shows his discipline by obeying the task that Malikuddahir has given him. The guard is obedient and carries out his duties in the area that has been ordered, if there is something suspicious the soldiers will immediately arrest him and take him to the palace court. This reflects the high level of discipline that a soldier has towards his Commander and King. This value of discipline can be used as a lesson so that humans must obey the good duties that have been given to them in the novel Samudra Pasai.

#### 4.6 Empathy

Empathy is an attitude of understanding and feeling what someone is experiencing from that person's point of view. Empathy includes social processes that involve emotional feelings, especially in understanding someone, this can be in terms of feelings, interests, desires, problems, difficulties experienced by someone. In the novel Samudra Pasai by Putra Gara there are family values which can be seen from the following quotes.

Data 27

*"Malikuddhahir menggigit bibirnya, mencoba menahan sedih akan penderitaan Fatimah, rakyat Samudra Pasai yang harusnya dia lindungi. Malikuddhahir pun mengingat putranya, yang sebaya dengan Fatimah. Bagaimana bila putranya itu kehilangan kedua orangtuanya di usia yang begitu muda dan masih membutuhkan kasih sayang ayah- ibunya?" (SP, 2010:55)*

The data above contains the value of empathy as shown by the sentence *Malikuddhahir menggigit bibirnya, mencoba menahan sedih akan penderitaan Fatimah*, Malikuddhahir has the power to feel what Fatimah is experiencing. Malikuddahir felt the hardship that Fatimah experienced, namely losing both of her parents. Malikuddahir imagined that if her son lost both of his parents, he would be so sad and suffering as Fatimah experienced. Due to this, Malikuddahir took and cared for Fatimah within the Palace. Based on the results of research analysis, the quote above shows the value of empathy possessed by Malikuddahir in the novel Samudra Pasai.

Data 28

*"Kalau ada apa-apa, ceritakanlah pada Kakak, Fatimah Kakak tidak ingin melihatmu bersedih. Kamu sudah aku anggap seperti adikku sendiri. Jadi, janganlah kamu bersedih. Kakak akan turut bersedih kalau kamu bersedih." (SP, 2010:134)*

The value of empathy contained in the quote above was shown by Zaenal to Fatimah. At that time Fatimah was sad, Zaenal could feel what Fatimah was experiencing. Of course, this involves the emotions that both of them are experiencing. Not wanting to see Fatimah sad, Zaenal then asked her to tell stories and comfort her. This is of course a positive response that Zaenal gave Fatimah so she wouldn't be sad anymore. Humans should be able to act with a sense of empathy so that the lives of the people around them can go well again. Based on the results of research analysis, the data above contains Zainal's caring values.

Data 29

*Fatimah tersipu. "Ah, Ibu. Justru Fatimah lagi risau karena kalau memang benar itu Jufrisyah, saat ini dia dalam keadaan tidak baik. Dan, Fatimah jadi gelisah karenanya" (SP, 2010:178)*

The results of the data findings above have an empathetic value in it which is in the sentence "*Dan, Fatimah jadi gelisah karenanya*". Fatimah showed her empathy for Jufrisyah by feeling anxious because Jufrisyah was being held captive at the Palace. Initially, Mrs. Sofiah told her that Jufrisyah was caught by the guards because she was following you while you were at the palace road, because it was considered suspicious, Jufrisyah was finally caught. Based on the results of the research analysis, the data contained Fatimah's empathy values in the novel Samudra Pasai.

Data 30

*Malikuddhahir II tidak bisa membayangkan kalau rakyatnya yang tak berdosa menjadi korban karena peperangan. Tetapi apa yang dilakukan Malikuddhahir II ini adalah untuk melindungi rakyatnya. Dia tidak mau tunduk pada Majapahit karena sejak awal berdirinya, Pasai adalah kerajaan yang berdaulat dan mandiri. (SP, 2010:410)*

The data above contains the empathy value in the sentence *Malikuddhahir II tidak bisa membayangkan kalau rakyatnya yang tak berdosa menjadi korban karena peperangan*. Malikuddahir demonstrated the value of empathy towards his people. Malikuddahir felt how painful it would be for his people if war broke out, the people would also be victims. Therefore, Malikuddahir avoided war as much as possible in Samudra Pasai. Malikuddahir is a leader who loves peace. This incident shows that Malikuddahir has a peace-loving nature and has high empathy. This can teach that leaders must have empathy for the people and love peace. Based on the results of research analysis, the data above has the empathy value of the character Malikuddahir in it.

## 4.7 Justice

Justice means giving rights to those who are entitled to receive them, without taking sides or being impartial. Fairness also means a decision or action based on objective norms. In the novel *Samudra Pasai* by Putra Gara there is a value of justice which can be seen from the following quotes.

Data 31

*"Aku membangun Samudra Pasai ini dengan tujuan utama untuk syiar Islam. Aku ingin pelabuhan kami dikunjungi oleh pedagang dari berbagai belahan bumi. Dengan begitu, semoga bisa memberikan kesejahteraan bagi rakyat kami. Karena itulah Samudra Pasai ini didirikan dengan penuh keadilan," jelas Malikussaleh. (SP, 2010:11)*

Malikussaleh was the king and founder of the Samudra Pasai Kingdom. Malikussaleh founded the Pasai kingdom with the main aim of broadcasting the Islamic religion. He wants Samudra Pasai to become a job that can provide prosperity for its people. Malikussaleh founded the Samudra Pasai kingdom with full justice as in the sentence *"Karena itulah Samudra Pasai ini didirikan dengan penuh keadilan," jelas Malikussaleh*, this sentence was said by Malikussaleh with the aim of so that its people can live side by side without jealousy and live in prosperity. The value of justice can be used by humans as a lesson that humans must be able to treat everyone fairly so that life can be peaceful. Based on the results of research analysis, the quote above contains the value of justice conveyed by Malikussaleh in the novel *Samudra Pasai*.

Data 32

*"Aku, sebagai rajamu, sangat menyayangi dan mencintai rakyat Samudra Pasai. Orang-orang jahat berbaju hitam itu harus dihukum dengan hukuman yang setimpal karena perbuatannya. Mulai sekarang Fatimah jangan bersedih lagi. Raja akan selalu melindungi Fatimah dan rakyat Samudra Pasai." (SP, 2010:56)*

The value of justice contained in the quote above is represented by the figure of Malikuddahir in the sentence *"Orang-orang jahat berbaju hitam itu harus dihukum dengan hukuman yang setimpal karena perbuatannya"*. Malikuddahir was known as a king who was very fair to his people. During this incident, Malikuddahir was very angry with the people in black who had killed Fatimah's parents. He said to Fatimah that if these people were caught, they would be given fair and appropriate punishment for the actions they had committed. This incident can be used as a lesson for all humans. If as a leader you must have the courage to uphold justice and not take sides with those who are wrong. Based on the results of this analysis, the data above contains the value of justice possessed by the character Malikuddahir in the novel *Samudra Pasai*.

## 4.8 Tolerance

Tolerance is an attitude of mutual respect, respect and acceptance of differences in individuals and groups. This tolerance can be applied to differences in opinions, views, beliefs, habits, behavior, and so on. In the novel *Samudra Pasai* by Putra Gara there is the value of Tolerance which is contained in the following quotes.

Data 33

*"Di Samudra Pasai ini, aku akan terapkan hidup saling menghormati. Kedamaian adalah hal yang utama dalam hidup. Dan, aku ingin kedamaian selalu tercipta di Samudra Pasai," kata Malikuddahir. "Oleh karena itu, siapa pun dia, beragama apa pun, kalau saling menghormati, akan terjamin keamanan hidupnya di Pasai." (SP, 2010:120)*

The data above contains the value of tolerance in the sentence *" Di Samudra Pasai ini, aku akan terapkan hidup saling menghormati."* The value of tolerance in this quote is that in the Samudra Pasai Kingdom, Malikuddahir implemented regulations to respect each other for anyone and any religion. Malikuddahir realized that with a sense of tolerance between individuals or groups, a peaceful life would be achieved. This value of tolerance is very good to apply to all elements of life because with a sense of tolerance, humans will be able to live side by side without any conflict in the name of personal matters. Based on the findings above, this quote contains the value of tolerance in it.

Data 34

*Sedangkan bagi negeri-negeri yang berlatar belakang agama yang berbeda, Pasai tidak pula menutup diri. Karena selagi saling menghormati, tidak ada permusuhan di antara mereka. Persahabatan masih bisa dijalankan. (SP, 2010:376)*

The results of the data findings above contain the tolerance values contained in it. This value of tolerance is reflected in Malikuddahir who ordered all elements of society to be open and respectful towards religious communities. Malikuddahir did this so that Samudra Pasai could become a kingdom that was prosperous, prosperous and open to the arrival of other countries. We can practice the value of tolerance in our daily lives because humans live side by side with other diverse humans, of course each individual or group must have an attitude of tolerance so that divisions do not occur within them. The results of this analysis prove that the data contains tolerance values in it.

#### 4.9 Cooperation

Collaboration is an attitude or effort carried out by two or more people to achieve a common goal. Cooperation usually occurs because they have the same orientation in achieving goals. The novel *Samudra Pasai* by Putra Gara contains the value of cooperation in the following quotes.

Data 35

*"Tidak, Tuanku. Hamba menghadap karena ingin memberikan bukti apa yang terjadi di Selatan. Pasukan Rahasia Kerajaan beberapa hari lalu hamba tugaskan untuk menyamar jadi warga setempat di Selatan. Sehabis pertemuan kita tadi siang, mereka kembali memberikan laporan yang sangat mengkhawatirkan" (SP, 2010:52)*

We can see the value of cooperation in this data that the secret Royal Army assisted the king in investigating cases that occurred in the southern region. The collaboration carried out between Malukddahir and the Royal Secret Troops has the same goal, namely to defend the sovereignty of the Samudra Pasai Kingdom. This kind of cooperation should be carried out by humans to achieve good goals such as maintaining sovereignty, not instead working together to do bad things. Based on the results of research analysis, this quote has the value of cooperation between the Royal Secret Army and King Malikuddahir.

Data 36

*"Aku harus kumpulkan para petinggi kerajaan, alim ulama, para cendekia, untuk membantuku memikirkan bagaimana caranya agar rakyatku jadi lebih makmur, terdidik, dan memahami agama. Ini memang tugas berat, tetapi harus aku lakukan. Karena semua ini amanah dari Allah yang harus aku jalankan," ungkap Malikuddahir, kepada dirinya sendiri, ketika berada di ruang kerjanya. (SP, 2010:109)*

The data above contains the value of cooperation represented between high-ranking royal officials, religious scholars, intellectuals, and Malikuddahir. The value of cooperation in this data can be seen from the royal officials, ulama, intellectuals, and Malikuddahir working together to ensure that the people of Samudra Pasai become prosperous, educated, and understand religion. The royal officials, religious scholars, intellectuals, and Malikuddahir had the same goal and were united in the common interest. Humans can emulate this cooperation in everyday life, by working together, goals that were initially difficult become easier because they are done together and are oriented towards the same results. Based on the results of research analysis, this data has the value of cooperation that occurred between high-ranking royal officials, religious scholars, intellectuals, and Malikuddahir.

Data 37

*Sejak era Malikuddahir I, Tanah Jawa sudah bertukar barang dengan Pasai. Tanah Jawa memasok beras, dan Pasai menukarnya dengan lada. (SP, 2010:410)*

The data above contains the story that Majapahit collaborated with Samudra Pasai since the era of Malikuddahir or the second king of Samudra Pasai. Samudra Pasai and Majapahit collaborate in terms of food supply. Java is famous for its agricultural products in the form of rice, Samudra Pasai is famous for its natural products, namely pepper. The two kingdoms also needed these foodstuffs to fulfill the food supplies in their kingdoms, so cooperation was created between these two businesses so that their people could become more prosperous. This value can be an example to humans if working together can make their situation better. Based on the results of research analysis, the quote above contains the value of cooperation carried out by Samudra Pasai and Majapahit.

#### 5. Discussion

Novels were created as a means of entertainment for readers besides having an aesthetic purpose, by reading novels readers feel entertained and can satisfy their inner self. Each novel offers a world that has life values that are very important for its readers (Alfianto in Callista: 2022). On the other hand, novels have the ability to provide insight into the experiences the author writes about. These insights include emotional, psychological, social, cultural and political issues. Indirectly, by reading the novel, the reader can feel and learn about various life conflicts that the author deliberately presents in the novel.

Analysis of social values in the novel was previously carried out by WN Pratama (2021) which analyzes social values in the novel *If the Night Becomes Night*. This research discusses social values in novels using a mimetic approach with indicators, namely human problems with humans, human problems with themselves and human problems with culture. In this study, researchers analyzed social values using Kanzunnudin's theory (2021) with indicators (1) devotion, (2) mutual help, (3) kinship, (4) caring, (5) discipline, (6) empathy, (7) justice, (8) tolerance, and (9) cooperation.

Social values have various theories, this research uses the theory from Kanzunnudin (2021) which focuses on these values. Researchers use this theory because using this theory can explain the social values in the novel *Samudra Pasai*. The results of this research show strong social values in the novel *Samudra Pasai* by Putra Gara, with nine types of social value indicators in it.

## 6. Conclusion

The results of the research found that the social values contained in the novel *Samudra Pasai* by Putra Gara are devotion, mutual help, kinship, caring, discipline, empathy, justice, tolerance and cooperation. A total of 55 data on social values were found in the novel *Samudra Pasai*, consisting of devotion 18 data, helping each other 7 data, kinship 5 data, caring 10 data, discipline 1 data, empathy 4 data, justice 2 data, tolerance 2 data, and work same 6 data. Based on the results of this research, the novel *Samudra Pasai* shows that the novel has strong social values, and the most dominant value is the value of service because it has a royal background.

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